DIRECTOR OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTO R OF PUBLIC INSTRUCTION, TEXT BOOK COMMITTEES, 14, WEST KUMARA PARK, BANGALORE-20.

Notification dated 19th August 1966.

Sub:—Prescription of Text-book for Primary Schools for the year 1966-67.

Ref:—This Office Notification No. TBC. 4/66-67, dated 5th May 1966, published in the *Mysore Gazette*, dated.....

No. TBC. 23/66. It is notified for the information of the Heads of Institutions and the Public that the following is supplementary list of text-books prescribed for Primary Schools for the year 1966-67.

Std.	Name of the Text	Author	Publisher	Price	Zone
		Social Studies—English Medium.			
		... A. Seshaiengar	... A. Seshaiengar, care of Srinivasa Publishers, 17, Basappa Road, Shantinagar, Bangalore-27.	1—20.	Bangalore District (including City).

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....., For *Director*.

Notification dated 19th August 1966.

Sub:—Prescription of text-book in Optional Urdu for Std. IX for the year 1966-67.

Ref:—1 This Office Notification No. TBC. 5/66-67, dated 7th May 1966, prescribing *inter alia*, "Murraqh-e-Abad", as a text-book in Optional Urdu under Modern Language for IX Std.

2 Letter No. 79/66-67, dated 12th August 1966, from the Head Master, Farooqia High School, Mysore, reporting that the book "Murraqh-e-Adab" is not available and suggesting that the book "Armugan-e-Adab" may be prescribed as a text-book in its place.

No. TBC. 24/66. In the circumstances reported by the Head Master, it is hereby notified for the information of the Heads of Institutions and the Public that one of the following books may be used as a text-book in Optional Urdu (Modern Language) for IX Std.

Std.	Name of the text	Author	Publisher	Price	Zone
		Optional—Modern Languages—Urdu.			
		... B. Abdul Basheer, Urdu Munshi, Govt. High School, Malleshwaram, Bangalore-3.	Central Publishing House, Silver Jublee Park Road Bangalore.	Published Price.	All the 20 Districts.
		Or			
IX	Armugan-e-Adab	... State Educational Research Bureau, Bangalore.	Government Text-Book Press, Mysore.	1—15.	All the 20 Districts.

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....., For *Director*.

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